

*Service of Holy Eucharist*  
*The 10th Sunday after Pentecost-Proper 15*



*August 18, 2019*  
*10:30 AM*

*Calvary Episcopal Church*  
*806 Thompson Road*  
*Richmond, TX 77469*  
*[www.calvaryrichmond.org](http://www.calvaryrichmond.org)*

*The Rev. Lecia Brannon, Locum Tenens*  
*The Rev. Nancy Wilkes, Deacon*



# Holy Eucharist - Rite II

## 10:30 AM

### The Word of God (B.C.P., PG. 355)

#### Processional

##### *ROCK OF AGES*

Rock of Ages cleft for me  
Let me hide myself in thee  
Let the water and the blood  
From thy wounded side which flowed  
Be of sin the double cure  
Save from wrath and make me pure  
Not the labors of my hands  
Can fulfill thy law's demands  
Could my zeal no respite know  
Could my tears forever flow  
All for sin could not atone  
Thou must save and thou alone  
Nothing in my hand I bring  
Simply to the cross I cling  
Naked come to thee for dress  
Helpless look to thee for grace  
Foul I to the fountain fly  
Wash me Savior or I die  
While I draw this fleeting breath  
When mine eyes shall close in death  
When I soar to worlds unknown  
See thee on thy judgment throne  
Rock of Ages cleft for me  
Let me hide myself in thee

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#### **The people standing, the Presider says**

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

#### **The Presider continues**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Children 4 years through 5th grade are invited to follow the cross to Children's Chapel during the following song. They will return during the Peace**

## Song of Praise

### LORD BE GLORIFIED

In my life Lord  
Be glorified be glorified  
In my life Lord  
Be glorified today  
In my song Lord  
Be glorified be glorified  
In my song Lord  
Be glorified today

In Your church Lord  
Be glorified be glorified  
In Your church Lord  
Be glorified today  
In our home Lord  
Be glorified be glorified  
In our home Lord  
Be glorified today

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## Collect of the Day (standing)

**Presider** The Lord be with you.

**People** And also with you.

**Presider** Let us pray.

### The Presider says the Collect.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

The people sit. One or two lessons, as appointed, are read.

### Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

**Reader** The Word of the Lord.

**People** Thanks be to God.

### Psalm 82

#### *Deus stetit*

- 1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, \*  
and show favor to the wicked?
- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
and fall like any prince."
- 8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

## Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

**Reader** The Word of the Lord.

**People** Thanks Be to God.

## Sequence Hymn (standing)

### *JESUS LOVES ME*

Jesus loves me! This I know,  
For the Bible tells me so;  
Little ones to Him belong;  
They are weak, but He is strong.

Refrain:

Yes, Jesus loves me!  
Yes, Jesus loves me!  
Yes, Jesus loves me!  
The Bible tells me so.

Jesus loves me! This I know,  
As He loved so long ago,  
Taking children on His knee,  
Saying, "Let them come to Me."

Jesus loves me still today,  
Walking with me on my way,  
Wanting as a friend to give  
Light and love to all who live.

Jesus loves me! He who died  
Heaven's gate to open wide;  
He will wash away my sin,  
Let His little child come in.

Jesus loves me! He will stay  
Close beside me all the way;  
Thou hast bled and died for me,  
I will henceforth live for Thee.

by Anna B. Warner

**Then, all standing, a Priest reads the Gospel, first saying**

The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**People** Glory to you, Lord Christ.

## Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

**After the Gospel, the Reader says**  
The Gospel of the Lord.  
**People** Praise to you, Lord Christ.

**The Sermon**

**The Rev. Lecia Brannon**

**Musical Response to the Word.**

**The Nicene Creed (standing)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People are adapted from Form 6, in our Book of Common Prayer.**

**Deacon** In peace, we pray to you, Lord God. (*Silence*)

**Leader** For all people in their daily life and work;  
**People** For our families, friends, and neighbors, and for those who are alone.

**Leader** For this community, the nation, and the world;  
**People** For all who work for justice, freedom, and peace.

**Leader** For the just and proper use of your creation;  
**People** For the victims of hunger, fear, injustice, and oppression.

**Leader** For all who are in danger, sorrow, or any kind of trouble; we pray especially for the men and women of our armed forces at home and abroad, that they may have a sense of your abiding presence wherever they may be.  
**People** For those who minister to the sick, the friendless, and the needy.

**Leader** For the peace and unity of the Church of God;  
**People** For all who proclaim the Gospel, and all who seek the Truth.

**Leader** For Michael our Presiding Bishop; Andy, Jeff, Kai, and Hector, our Bishops; Lecia, our priest; Nancy, our Deacon and the People of Calvary Church.  
**People** For all who serve God in his Church.

**Leader** For the special needs and concerns of this congregation. (*Silence*)  
We pray for those who are ill, especially . . . . . and those we now name silently or aloud . . . . . Hear us, Lord;  
**People** For your mercy is great.

**Leader** We thank you, Lord, for all the blessings of this life . . . . . (*The People may add their own thanksgivings*) . . . . . We will exalt you, O God our King;  
**People** And praise your Name for ever and ever.

**Leader** We pray for all who have died, that they may have a place in your eternal kingdom. We especially pray for . . . . . and those we now name silently or aloud . . . . . Lord, let your loving-kindness be upon them;  
**People** Who put their trust in you.

**Leader** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**Deacon** Let us confess our sins against God and our neighbor.

**Silence may be kept.**

**Minister and People**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Priest stands and says**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Blessings for the New School Year**

**Congregation may be seated, while students, teachers and school staff come forward.**

Today we give thanks for the summer now past, for rest and fun, for friendships and late mornings. And now that summer comes to a close, it is right that we should pray for all students, young and old, and for all our teachers who will lead and guide them into the new beginnings that education has to offer.

**Presider** The Lord be with you.

**People** And also with you.

Let us pray.

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. **Amen.**

We give you thanks for new beginnings for some and fresh starts for others.

**May this year be full of your blessings on our students, teachers and school staff.**

We give you thanks for the friendships with classmates and colleagues that refresh the spirit and honor God.

**Open the doors to friendships that will glorify you.**

We give you thanks for the opportunity to grow in knowledge and wisdom all the days of our life.

**Thank you Lord for giving us a lifetime to learn.**

We pray for peace in every classroom, in our schools, and in our neighborhoods.

**Protect our students and teachers and grant them the grace to respect each other and the dignity of every human being.**

Give to every student enough challenges to call upon their best efforts and be with them in success and failure.

**Guide and direct them in every challenge that they face, Lord, and lead them to the accomplishments that you have chosen for each of them.**

Heavenly Father, our shepherd and teacher, we pray your blessings on these packs and bags that through their daily use their weight might be a constant reminder of your sheltering arm and that their contents may be used for the enriching of young minds. Bless these your students, teachers and staff; make them humble in success, help them grow from their mistakes, and grant them grace to be true ambassadors of Christ in their schools; in whose Holy and life-giving name we pray. **Amen.**

## Collect For Education

**Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## Presentation of Gifts

### The Peace

**Presider** The peace of the Lord be always with you.

**People** And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

## Welcome and Announcements

### Birthday and Anniversary Prayers

# The Holy Communion

## THE OFFERTORY

The people stand while the offerings are presented and placed on the Altar.

## THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Praise him above ye heavenly host:**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING (Eucharistic Prayer B, BCP 367)

The people remain standing, and the Celebrant says

The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

### *THE SANCTUS*

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory. (2 times)

Hosanna, in the highest.

Blessed is he

who comes in the name of the Lord. (2 times)

Holy, holy, holy Lord

God of power of power and might

Heaven and earth are full of Your glory.

*Sanctus (Camp Allen)*



**The people kneel or remain standing**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

**At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.**

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People**

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

**The Celebrant continues**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.


**Celebrant** Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

**Facing the people, the Celebrant says the following Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.**

 **Gluten Free** hosts are available for communion.  
Please make yourself known to the minister at the altar rail.

**At Communion**

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand. The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread. If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

## Prayer Ministry

The Prayer team is available for you in the side chapels during communion.

### The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

### or with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

During the ministration of Communion, please join the Worship Team in singing the following hymns/songs.

### *HOW BEAUTIFUL*

How beautiful the hands that served  
The wine and the bread and the sons of the earth  
How beautiful the feet that walked  
The long dusty roads and the hill to the cross

#### *Chorus*

How beautiful how beautiful  
How  
How beautiful the heart that bled  
That took all my sin and bore it instead  
How beautiful the tender eyes  
That chose to forgive and never despise

#### *Bridge*

And as He laid down His life  
We offer this sacrifice  
That we will live just as He died  
Willing to pay the price  
Willing to pay the price  
How beautiful the radiant Bride  
Who waits for her Groom with His light in her eyes  
How beautiful when humble hearts give  
The fruit of pure lives so that others may live

How beautiful the feet that bring  
The sound of good news and the love of the King  
How beautiful the hands that serve  
The wine and the bread and the sons of the earth

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### *HOLY FREEDOM*

Now the Lord is the Spirit  
And where he goes there is freedom (2x)  
Freedom from sin and bondage  
Holy Freedom (2x)

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### *BECAUSE HE LIVES*

I believe in the Son  
I believe in the Risen One  
I believe I overcome  
By the power of His blood

#### *Chorus*

Amen amen  
I'm alive I'm alive because He lives  
Amen amen  
Let my song join the one that never ends  
(Because He lives)

I was dead in the grave  
I was covered in sin and shame  
I heard mercy call my name  
He rolled the stone away

#### *Bridge*

Because He lives I can face tomorrow  
Because He lives ev'ry fear is gone  
I know He holds my life  
My future in His hand

#### *Ending*

Because He lives

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**After Communion, the Celebrant says**

Let us pray.

**Celebrant and People (standing or kneeling)**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Priest blesses the people with the following or similar words,**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

## **Recessional**

### *NOTHING BUT THE BLOOD*

What can wash away my sin  
Nothing but the blood of Jesus  
What can make me whole again  
Nothing but the blood of Jesus

#### *Chorus*

O precious is the flow  
That makes me white as snow  
No other fount I know  
Nothing but the blood of Jesus

For my pardon this I see  
Nothing but the blood of Jesus  
For my cleansing this my plea  
Nothing but the blood of Jesus

Nothing can for sin atone  
Nothing but the blood of Jesus  
Naught of good that I have done  
Nothing but the blood of Jesus

This is all my hope and peace  
Nothing but the blood of Jesus  
This is all my righteousness  
Nothing but the blood of Jesus

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**Priest** Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
**People** Thanks be to God. Alleluia, alleluia.



**We ask God's healing grace for the current concerns of:** Jay Allen, Sammie Bagozzi, Dale & Joanne Butler, Bobby Clark, Millie Cordero, Nicki Dinkla, Sally Farnum, Angel and Gloria Gonzalez, Chelsea Hagan, Tia Hamman, Emily & Roy Henderson, Jacob Hillis, Mary Ann Innes, John Jacobson, Ginger Jackson, Tricia King, Dot Livingston, Dorothy Lyons, Kimball Marshall, Mary Martin, Reina Martinez, Jewlon Morris, Frank Nunez, Ellie Odell, Rock Owens, Jane Rau, Steven Scarborough, Fern Van Scoy, Marily Simon, Liz, Brooke & Jack Stephens, Joyce Strimple, Flavio, Effi & Thomas Toledo, Virgil Ureña, Ranti Valdez, Leon Washington, Alester Woodin.

**For the continuing concerns of:** David Barnhart, John Bonnett, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Jordan Crowe, Evelyn Deiss, Leanne Fleckenstine, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Gene Hooten, Aggie Kendrick, Ann & Mike Kidida, Chris Kilgard, Charles & Brenda Kveton, Jane Lewis, JoAnne Lumbreras, Joyce Matuszewski, Diane McCabe, Kelly Murley, Michael Murley, Donald Sessamen, Luther & Jeannette Stacy, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Lyle Woodruff, Peggy Young.

**May the souls of the faithful departed rest in peace:** Daniel Capes, Terri Vasquez, and Bruce Newman

**Please keep** Dale Butler, Jack Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

**When sending communion to those that are unable to be with us.**

**Celebrant and People**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.





**The flowers on the altar this Sunday are given for the glory of God.**

**2019 FLOWER SIGN UP**

The notebook to sign up for 2019 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

**Adult Formation and Education  
2019 Summer Lending Library**

Books on theological topics and interests are available to borrow. They are located in the Parlor. Enjoy!

**To Assist You:**

- ◆ Listening devices are available at the Sound Board at the back of the Sanctuary.
- ◆ A kiosk for online giving is located through the double doors leaving the Baptistry chapel for use on Sunday mornings. There are online giving cards you can place in the offering plate to acknowledge your gift. A greeter or usher can direct you.
- ◆ Sunday sermons are available on the Calvary website ([www.calvaryrichmond.org](http://www.calvaryrichmond.org)). If you don't have computer access and would like to hear a sermon, call the church office.

**Deadline for Ad Placement is Monday at 12:00pm each week.**

We will try to get each ad in; however, we have time and space limitations. Thank you for your understanding.

If you are visiting with us today - **WELCOME** to Calvary!  
 Please fill out a visitor cards found in the pew back in front of you. You may  
 place it in the offering plate or give it to one of our ushers.

**SUNDAY LAY MINISTERS**

**8:00 AM Service**

**Acolyte:** Trampus Marek  
**Lector:** Soni Oyekan  
**Worship Leader:** Missy Marek  
**Greeter:** Jeannette Kaminsky  
**Usher:** Glenn Kaminsky  
**Early Service Vestry Person is:**  
 Jim Kida

**10:30 AM Service**

**Acolytes:** Rylea Broussard, Sophie Helbert,  
 TylerMae Cornwell  
**Lector:** Catherine Clark  
**Eucharistic Minister:** John Lyons  
**Worship Leader:** Wendy Doherty  
**Greeters:** Lori Hoy, Mary Ann Innes,  
 Carol Wagner, Pat Hooten  
**Ushers:** Debbie Pohler, Raymond Pohler,  
 Don Bagozzi, Sammie Bagozzi  
**Late Service Vestry Person is:**  
 Oscar Lozano

**2019 Vestry**

Amber Zentis, Sr. Warden  
 Oscar Lozano, Jr Warden  
 David Taylor, Clerk  
 Betty Best  
 Eric Cain  
 Angela Cooley  
 Roy Haley  
 Jim Kida  
 Frank Lemkowitz  
 Missy Marek  
 Bob Watts  
 Don Whitehead  
 Treasurer: Christian Iversen  
 Chancellor: Bill Daw

**Rev. Lecia Brannon contact info:**

805-674-3624 cell  
 lbrannon@ces-richmond.org

**Rev. Nancy Wilkes contact info:**

713-818-6323 cell  
 nwilkes@ces-richmond.org

**Amber Zentis contact info:**

910-742-5383  
 azentis@ces-richmond.org

**SERVICE TIMES**

**SUNDAY 8:00 AM-Traditional Service**  
 (followed by fellowship in the parish hall)  
**9:30 AM Fellowship**  
**10:30 AM-Contemporary Service**  
 (followed by fellowship in the parish hall)  
**TUESDAY 9:30 AM- Service in Chapel**

**Upcoming Events**

<b>Sunday, August 18</b>	<b>Blessing of the Teachers, Students, and Backpacks</b>
<b>Sunday, August 25</b>	<b>Rally Day- Parish Hall</b>
<b>Monday, September 2</b>	<b>Church Office Closed- Labor Day</b>
<b>Sunday, September 8</b>	<b>Confirmation Class Begins</b>
	<b>EYC Kick-Off</b>